



## HAMBURG AREA SCHOOL DISTRICT COMMITTEE MEETING AGENDA

Date: Monday, March 13, 2023  
Time: 6:30 p.m. Doors open at 6:20 p.m.  
Location: James A. Gilmartin Community Room  
Hamburg Area High School  
701 Windsor Street, Hamburg

**Mission Statement: To prepare learners to live lives of significance and meaning.**

Anyone wishing to speak to a specific agenda item or make general comments should fill out a request form and give it to the Board Secretary. All comments will be held during the public comment period. There is a five (5) minute limit on all speakers.

- I. Call to Order
- II. Roll Call of Members
- III. Pledge to the Flag
- IV. Public Comments
- V. Report of the Business Manager
  - A. Review 2022-2023 year-to-date financials
  - B. 2023-2024 Berks Career and Technology (BCTC) Proposed Operating Budget in the amount of \$13,318,957. HASD's portion is \$825,204.
  - C. First reading of the following Board policies:
    1. 218 – Student Discipline
    2. 227 – Controlled Substances/Paraphernalia
- VI. Report of the Superintendent
  - A. Professional Field Experience – Mrs. Shannon DelConte
  - B. High School Wellness Warriors Club
  - C. Discussion – Board Committees
  - D. Acknowledgement of the following Separations:
    1. Angel Moser – Substitute Nurse
      - Effective 12/31/2022
  - E. Recommend approval of the following Professional staff: \*
    1. Nora Harrison – Homebound Instructor, Middle School
      - Effective 01/17/2023 – 03/02/2023
      - Hourly rate: \$25
    2. Nicole Kane – Homebound Instructor, Middle School
      - Effective 01/17/2023 – 03/02/2023
      - Hourly rate: \$25
  - F. Recommend approval of the following Support staff: \*
    1. Yarah Wright – Paraeducator
      - Replacing Kathy Maberry
      - Effective 03/06/2023
      - Hourly rate: \$13.34 / 7 hours per day

- Benefits eligible 04/01/2023 (currently serving in a long-term substitute assignment from 12/21/2022)
- 2. Jami Folk – Part-time/Temporary Custodian
  - Remains in current Food Service position
  - Effective 03/08/2023
  - Will receive current hourly rate / not to exceed 10 hours per week
- 3. Robin Epting - Part-time/Temporary Custodian
  - Remains in current Food Service position
  - Effective 03/13/2023
  - Will receive current hourly rate / not to exceed 10 hours per week
- 4. Kristel Werley – Paraeducator, Autistic Support
  - Replacing Chris Benson
  - Effective 03/14/2023
  - Hourly rate: \$13.34 / 7 hours per day
  - Benefits eligible 03/01/2023 (currently serving in a long-term substitute assignment from August 2022)

G. Recommend approval of the following District Volunteers: \*

1. Adams, Jessica
2. Bachman, Jennie
3. Passmore, Megan
4. Reinhart, Jacy
5. Seasholtz, Lindsay
6. Snyder, Nicole

H. Recommend approval of the following field trip –

1. Sixth grade overnight trip to South Mountain YMCA in Wernersville, PA from May 3, 2023 to May 5, 2023. Approximate cost to the District is \$20,700.

VII. Information Items

A. March Enrollment

VIII. Dates to Remember:

| Month | Day  | Event  | Time       |
|-------|------|--|------------|
| March | 17   | Grand Opening Innovation Lab Tilden Elementary | 10:00 a.m. |
|       |      | Early Dismissal/PM Adult Learning              |            |
|       | 27   | School Board Meeting                           | 6:30 p.m.  |
| April | 5    | Early Dismissal/Adult Learning PM              |            |
|       | 6-10 | Spring Holiday Recess – No School              |            |
|       | 17   | School Board Meeting                           | 6:30 p.m.  |
|       | 24   | School Board Meeting                           | 6:30 p.m.  |

IX. New Business

X. Adjournment

Notes: The Board may act on items marked with an asterisk (\*)