

HAMBURG AREA SCHOOL DISTRICT BOARD MEETING AGENDA



Date: Monday, March 24th, 2025
Time: 6:30 p.m. Doors open for public 6:20 p.m.
Location: James A. Gilmartin Community Room
Hamburg Area High School
701 Windsor Street, Hamburg

Mission Statement: To prepare learners to live lives of significance and meaning.

Anyone wishing to speak to a specific agenda item or make general comments should fill out a request form and give it to the Board Secretary. All comments will be held during the public comment period. There is a five (5) minute limit on all speakers.

- I. Call to Order**
- II. Roll Call of Members**
- III. Pledge to the Flag**
- IV. Approval of previous meeting minutes** February 24th and March 10th, 2025
- V. Public Comments**
- VI. Board Reports**
 - A. Berks E.I.T. Committee – Ms. Zimmerman
 - B. Joint Operating Committee – Mr. DeAngelo
 - C. Committee on Legislative Action – Mrs. McFadden
 - D. Intermediate Unit – Mr. Gebely
 - E. Student Council – Miss Molly Fox
 - F. President – Mr. Gebely
- VII. Report of the Business Manager**
 - A. Recommend approval of the Berks Career and Technology Center Proposed Operating Budget in the amount of \$20,223,509 and the HASD portion of \$864,820
- VIII. Report of the Superintendent**
 - A. Special Education Plan First Reading
 - B. Recommend approval of the General Fund Treasurer's Report
 - C. Recommend approval of the General Fund invoices submitted for payment
 - D. Recommend approval of Food Service Profit and Loss Statement and invoices submitted for payment
 - E. Recommend approval of the Capital Reserve Treasurer's Report and invoices submitted for payment
 - F. Recommend approval of the Debt Service Treasurer's Report
 - G. Recommend approval of the High School and Middle School Activity Funds Treasurer's Reports and invoices submitted for payment
 - H. Recommend approval of disposal items presented on detailed listing
 - I. Recommend approval of the following Board Policy:
 - 1. Policy 808- Food Services
 - 2. Policy 918 Attachment- Title I Parent and Family Engagement
 - J. First review of the position description for Central Administration Secretary. Will seek approval at the April 14, 2025, Committee Meeting

K. Recommend approval of the following separations:

1. Erica Dawson, Tilden Elementary Paraeducator, effective 03/20/2024
2. Susan Snyder, Tilden Elementary Paraeducator, effective 03/24/2025
3. Nick McBreen, Middle School Basketball Girls Head Coach, effective 03/24/2025
4. Megan Kline, High School Marching Band Director, effective 06/06/2025
5. Dr. Lacie Cucciuffo, Tilden Elementary Principal, effective 06/30/2025 for the purpose of retirement.

L. Recommend approval of the following leave of absence:

1. Employee #2023, Tilden Elementary Teacher, FMLA qualifying leave beginning 05/05/2025 through 06/06/2025

M. Recommend approval of the following Transfers:

1. Susan Snyder, High School Food Service Employee replacing Katie Hillman, effective 03/25/2025, pending transition of replacement hire
2. Nick McBreen, High School Boys Basketball Assistant Coach replacing Nathan Santiago, effective 03/25/2025 with a stipend payment of \$4162 / Step 3
3. Lori Fritz, Tilden Elementary Food Service Employee replacing Susan Snyder, effective 03/25/2025

N. Recommend approval of the following Support Staff:

1. Kiersten Duke, Tilden Elementary Paraeducator, replacing Jodi Miller. Effective 03/31/2025 at an hourly rate of \$13.34 for 7 hours per day
2. Sharon Strausser, Perry Elementary Paraeducator (based on student need). Effective 04/14/2025 at an hourly rate of \$13.34 for 7 hours per day

O. Recommend approval of the following Extracurricular Staff:

1. Teresa Zalasky, Athletics Game Help, effective 03/10/2025 at the Board-approved stipend rate per event.
2. Matthew Haney, Athletics Game Help, effective 03/25/2025 at the Board-approved stipend rate per event.

P. Recommend approval of the following District Volunteers:

1. Michael Crimmins
2. Allyson Lash
3. Jason Nichols
4. Carl Worrell

IX. Information Items

- A. March Enrollment
- B. Board Summary Report

X. Dates to Remember

Month	Day	Event	Time
April	14	Committee Meeting	6:30 pm
April	15	Full Day for Students	
April	16	Early Dismissal for Students Adult Learning PM	
April	17,18,21	Spring Holiday Recess	

XI. New Business

XII. Adjournment